

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. NOV 16 1992
 Returned to applicant for correction. DEC 31 1992
 Corrected application filed. JAN 25 1993 Map filed. JAN 25 1993

The applicant City of North Las Vegas
P.O. Box 4086 of North Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89036-4086 hereby make S application for permission to change the
State and Zip Code No.
Point of Diversion and Place of Use
Point of diversion, manner of use, and/or place of use
Permit #23860 Certificate #7858
 of water heretofore appropriated under. Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is Las Vegas Artesian Basin (Underground)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.947 C.F.S., but not to exceed 58.384 m.g. annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T.20S., R.61E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the NE corner of said section 11 bears N. 7 $^{\circ}$ 43' 35"
distance to a section corner. If on unsurveyed land, it should be stated.
E. a distance of 519.35 feet
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18 T.20S., R.61E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said section 18 bears S.
19 $^{\circ}$ 11' 36" W., a distance of 1,386.88 feet
7. Proposed place of use SEE ATTACHED
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SEE ATTACHED
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep well with turbine pump and electric
State manner in which water is to be diverted, i.e. diversion structure,
motor.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$50,000
13. Estimated time required to construct works Completed 982' of 14" cased well with 100 HP motor.
480' of 8" pump and miscellaneous pipes to points of
use

14. Estimated time required to complete the application of water to beneficial use one year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

To serve approximately 23,000 municipal services within the City of North Las Vegas Water Service District

By s/Gary W. Holler
Garry W. Holler, Dir. of Public Works
P.O. Box 4086
North Las Vegas, NV 89036-4086

Compared bc/bc ab/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 23860, Certificate 7858 is issued subject to the terms and conditions imposed in said Permit 23860, Certificate 7858 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.947 cubic feet per second, but not to exceed 179.17 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 16, 1994

Proof of completion of work shall be filed before October 16, 1994

Application of water to beneficial use shall be made on or before September 16, 1995

Proof of the application of water to beneficial use shall be filed on or before October 16, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 07 1994

Proof of beneficial use filed NOV 13 1995

Cultural map filed _____

Certificate No. 14319 Issued 05-15-96

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 16th day of September,

A.D. 19 93

[Signature]
 State Engineer

PROPOSED
PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B. & M.

All of Sections 1 through 36; all in Township 19 South, Range 61 East, M.D.B. & M.

All of Sections 6 and 7; the East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 18 through 36; all in Township 19 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the $NW\frac{1}{4}$ $NE\frac{1}{4}$ of Section 26; all in Township 20 South, Range 61 East, M.D.B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B. & M.

EXISTING
PLACE OF USE

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M. D. B. & M.

All of Sections 6, 7, and 8; the South One-Half (S1\2) of Section 9; S1\2 SW1\4 Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M. D. B. & M.

The East One-Half (E1\2) of Section 12, all of Sections 13, 14 and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M. D. B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19 and 20 lying East of U. S. Highway 95; a portion of the NW1\4 NW1\4 NW1\4 of Section 25; all in Township 20 South, Range 61 East, M. D. B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M. D. B. & M.